

Your Spirit Knows All Things
Lesson 13 – Outline
May 21, 2025

1. Your born-again spirit came with the mind of Christ.

“For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ” (1 Cor. 2:16).

A. In your spirit, there’s a mind that already knows all things.

B. The rest of the Christian life is learning how to draw it out into the physical realm.

C. When that happens, you experience what’s called revelation knowledge.

2. You were born with a natural mind.

A. It operates both in the soulish realm and in the physical realm as your brain.

B. Your natural mind had to be educated and trained.

3. When you were born again, you received the mind of Christ in your spirit.

A. Your spirit mind doesn’t have to be developed, trained, or taught, because it was born again in perfect knowledge.

B. First Corinthians 13:9-10 refers to your natural mind in your soulish realm not being totally renewed until you receive that which is perfect—your glorified body.

C. The mind of Christ in your spirit is already complete.

4. Your spirit mind and physical mind are two separate entities within you.

A. When they don’t agree, double-mindedness occurs.

“Purify your hearts, ye double minded” (James 4:8b).

B. The key to the Christian life is training your physical mind to agree with your spirit mind, which is the mind of Christ.

5. Your spirit mind always thinks the way God thinks.

A. The Word perfectly represents what you think in your spirit.

B. If your physical mind agrees, then you'll see supernatural power and ability flow through your soul into your body, which produces results in the physical realm.

C. If your physical mind disagrees, then you're double-minded and you will receive nothing from the Lord.

6. Single-mindedness brings stability, but double-mindedness causes instability.

“If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways” (James 1:5-8).

A. The mind of Christ is in your spirit, but your soul doesn't automatically think that way.

B. It takes effort to renew your physical mind to agree with your spirit mind.

C. Basically, this is where the conflict in the Christian life is—in the mind.

7. In your spirit, you know all things.

“But ye have an unction from the Holy One, and ye know all things” (1 John 2:20).

A. “Unction” simply means an anointing, a special endowment of power, or an ability.

B. The “Holy One” is Jesus.

C. “All” basically means to the exclusion of nothing.

D. In your spiritual mind, you know everything Jesus knows.

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Lesson 13 – Discipleship Questions

1. What does 1 Corinthians 2:16 reveal that we have?
2. In which part of our beings is this located?
 - A. Our spirits.
 - B. Our souls.
 - C. Our bodies.
3. What is 1 Corinthians 13:9-10 referring to?
4. What promise are we given in James 4:8?
5. Who should purify their hearts?
6. In order for someone to be double-minded, how many minds must they have?
 - A. One.
 - B. Two.
 - C. Three.
 - D. None.
7. According to Philippians 4:13, what can I do?
8. How?
9. What does James 1:5 instruct us to do when we lack wisdom?
10. What qualification does James 1:6 add?
11. What is a wavering person compared to?
12. According to James 1:7-8, can this wavering, double-minded person expect to receive anything from God?
13. If double-mindedness causes instability, what does single-mindedness cause?
14. How do we become single-minded?
15. First John 2:20 reveals that we have received what from the Holy One?
16. Do we know all things in our natural minds?

17. Then where do we know all things?