

God's Supernatural Faith
Lesson 11 – Outline
May 7, 2025

1. In your spirit, you have the complete measure of faith.

A. You don't need more faith from God, because you already have all you'll ever need.

B. Your faith isn't small, immature, or in the process of growing; it's already as perfect and complete as the faith of Jesus.

C. You just need to renew your mind and learn to release it.

2. The way you were born again is the way you receive everything in the Christian life—by grace through faith.

“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Eph. 2:8-9).

A. Salvation is everything God provided through Christ's atonement—forgiveness of sins, healing, deliverance, prosperity, joy, peace, love, etc.

B. All these salvation benefits come the same way you were born again—by grace through faith.

“As ye have therefore received Christ Jesus the Lord, so walk ye in him” (Col. 2:6).

C. God not only provides the salvation you need, but He also supplies the very faith you use to appropriate His grace.

D. Both salvation and the faith to receive it are gifts from God.

3. You can't receive salvation without hearing the Word.

“So then faith cometh by hearing, and hearing by the word of God” (Rom. 10:17).

A. God's Word contains His faith.

B. When you receive the Word into your heart, you're receiving God's supernatural faith.

C. The faith you use to receive salvation is not mere human faith but God's own supernatural faith, which came to you through His Word.

D. It's not only the faith you used to become born again, but it's the faith you use to appropriate everything in the Christian life.

4. Human faith is based upon natural knowledge.

A. It's a faith based on sense knowledge—facts.

B. Human faith is limited to what it can see, taste, hear, smell, and feel.

C. If the facts don't seem to support the action, you can't act contrary when you are using natural faith.

5. While human faith follows sense knowledge, supernatural faith precedes it.

A. God acknowledges those things that aren't yet manifest as if they already are.

“(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were” (Rom. 4:17).

B. Natural faith can only acknowledge what it already sees, tastes, hears, smells, and feels, but supernatural faith literally brings things into manifestation from the spirit realm.

6. The same faith you used to become born again is now always present in your spirit.

A. Faith is a fruit that stems from your spirit.

“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness,

goodness, *faith*, Meekness, temperance: against such things there is no law”

(Gal. 5:22-23).

B. Faith—belief—is a product from deep within the heart, not just the mind.

“For with the heart man believeth unto righteousness” (Rom. 10:10a).

C. As you cooperate with the laws that govern how faith works, you’ll find that the faith that’s already inside you is more than sufficient for any problem you’ll ever face.

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Lesson 11 – Discipleship Questions

1. According to Ephesians 2:8-9, what is the gift of God?
 - A. Grace.
 - B. Salvation.
 - C. Faith.
 - D. All of the above.
 - E. None of the above.
2. How do we receive God's gift of salvation?
3. Can we do anything to earn God's gifts?
4. What does Colossians 2:6 reveal about the Christian life?
5. Putting Ephesians 2:8-9 together with Colossians 2:6, how, then, do we receive everything else in the Christian life?
6. What does Colossians 2:6 call this?
7. According to Romans 10:17, what comes by hearing the Word of God?
8. What tense is the verb "hearing" in?
 - A. Past.
 - B. Present.
 - C. Future.
9. In light of this, how do we keep our faith in the present tense today?
10. What does God's Word contain?
11. According to Romans 4:17, how does God release His faith?
12. What was Abraham's part in cooperating with God?
13. What are the fruits of the Spirit listed in Galatians 5:22-23?

14. Is there any law against such things?

15. Why not?

16. According to Romans 10:10, is faith a product of our hearts or just our minds?